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CONFIRMATION NO. 8768

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|---|---|---|-------------------------------|---|---------------------------|--------------------------------|
| SERIAL NUMBER 10/666,184 | FILING or 371(c) DATE 09/17/2003 RULE | CLASS 725 | GROUP ART UNIT 2623 | ATTORNEY DOCKET NO. MTIPAT.046D1C1 | | |
| APPLICANTS Dean A. Klein, Eagle, ID; ** CONTINUING DATA ***** This application is a CON of 08/872,010 06/10/1997 PAT 6,637,030 which is a DIV of 08/840,083 04/09/1997 ABN (*)Data provided by applicant is not consistent with PTO records. ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/10/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN R SCHNURR/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance JRS Initials | STATE OR COUNTRY ID | SHEETS DRAWINGS 5 | TOTAL CLAIMS 51 | INDEPENDENT CLAIMS 6 |
| ADDRESS KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES | | | | | | |
| TITLE Broadband cable television and computer network | | | | | | |
| FILING FEE RECEIVED 1894 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |